

August 18, 1958

Mr. Fred P. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

Dear Sir:

CITY OF SANTA FE SPRINGS  
AMUNDSEN NO. 28

Proceedings for Amundsen No. 28 to the City of Santa Fe Springs were completed and the annexed territory became a part of the city on August 6, 1958 when the necessary documents were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

L. D. Moore  
Division Engineer

LDM-JEC:ff  
Encl. (3)

cc: J.R. Quinn, Co. Assessor  
Wm. R. Thomson, Dist. Tax Admr.

bc: J.J. Stump, Dep. Assr.  
R.B. Dickson  
File (2)

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER

LAWRENCE D. MOORE  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

**August 18, 1958**  
SUBJECT: "Amundsen No. 28," Annex.  
to the City of Santa Fe Springs

County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "Amundsen No. 28"  
to the City of Santa Fe Springs were completed and the  
annexed territory became a part of the city on August 6, 1958  
when the necessary documents were filed by the Secretary of  
State.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*L. D. Moore*  
L. D. Moore  
Division Engineer

Annexation **"Amundsen No. 28"**

City of **Santa Fe Springs**

Filed with the Secretary of State **August 6, 1958**

Territory covered by this annexation was automatically affected as follows:

Road District No. 1 ----- **Withdrawn From**

L. A. County Public Library Tax----- **No Change**

Metropolitan Water District----- **No Change**

L. A. County Flood Control District----- **No Change**

County Sanitation District No. 18----- **No Change**

Refuse Transfer & Disposal System in  
County Sanitation District No. ----- **None**

Sewer Maintenance District----- **None**

Lighting District----- **None**

Lighting Maintenance District----- **None**

County Fire Protection District **(Consolidated)** ----- **No Change**

School Districts:

**South Whittier School District**----- **No Change**

**Whittier Union High School District**----- **No Change**

Other Districts:

**Central Basin Municipal Water District**----- **No Change**

**L.A. County Flood Control District** ~~Zone I~~----- **No Change**

**Southeast Mosquito Abatement District**----- **No Change**

Judicial Districts:

**Whittier Judicial District**----- **No Change**

Remarks

CITY OF SANTA FE SPRINGS  
 ORDINANCE NO. 28

ANNEXATION OF UNINHABITED TERRITORY

Under the Provisions of Section 35300 et seq. of the Government Code

Pursuant to a Resolution of the City of Santa Fe Springs initiating proceedings; Ordinance No. 85 of the City of Santa Fe Springs was adopted July 10, 1958 approving the annexation petition filed with the Secretary of State August 6, 1958, the territory described territory was annexed:

Lots 1 and 2 of Tract No. 7868 in the County of Los Angeles, State of California, as per map recorded in Book 113, pages 18 to 21 in the Office of Maps, in the office of the county recorder of said county, and that portion of Laurel Avenue and Barrett Street, described as a whole as follows:

Beginning at the intersection of the Easterly boundary of the City of Santa Fe Springs as same existed on March 31, 1958, with the northerly line of Barrett Street, 30 feet wide as shown on said map; thence easterly along said northerly line to the northerly prolongation of the easterly line of said Lot 1; thence southerly along said prolongation and the Easterly lines of said Lots 1 and 2, 270.00 feet to the Southeast corner of said Lot 2; thence Westerly along the Southerly line of said Lot 2 and the Westerly prolongation thereof 358.43 feet, more or less to said Easterly boundary of the City of Santa Fe Springs; thence Northerly along said Easterly boundary of the City of Santa Fe Springs 270.00 feet to the point of beginning.

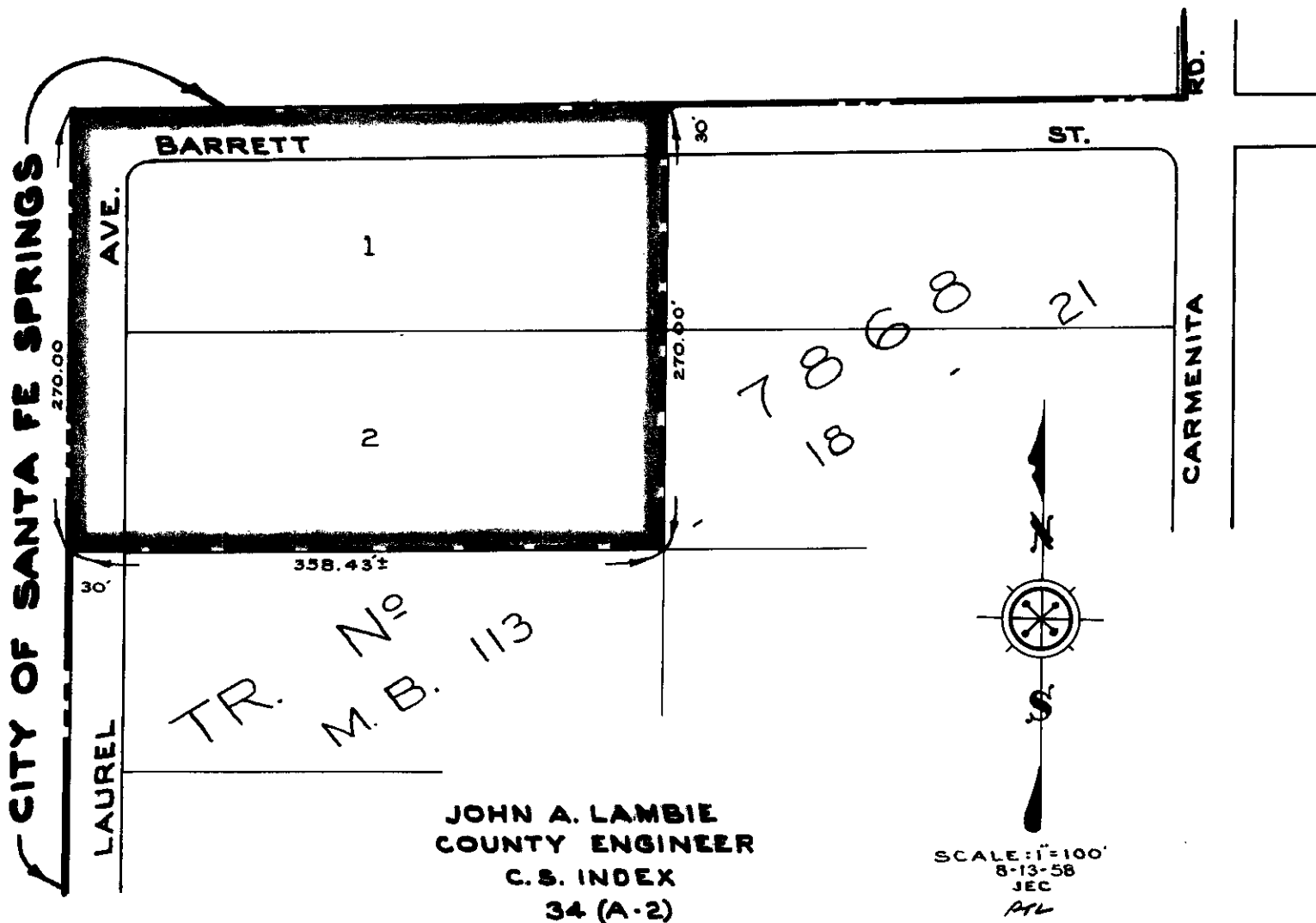
# AMUNDSEN No 28

Annexation of Uninhabited Territory to The City of Santa Fe Springs

Filed With The Secretary of State : Aug. 6, 1958  
Containing 0.003 Square Miles

## - LEGEND -

Existing City Boundary : \_\_\_\_\_  
Boundary of Annexation: \_\_\_\_\_





# AMUNDSEN N<sup>o</sup> 28

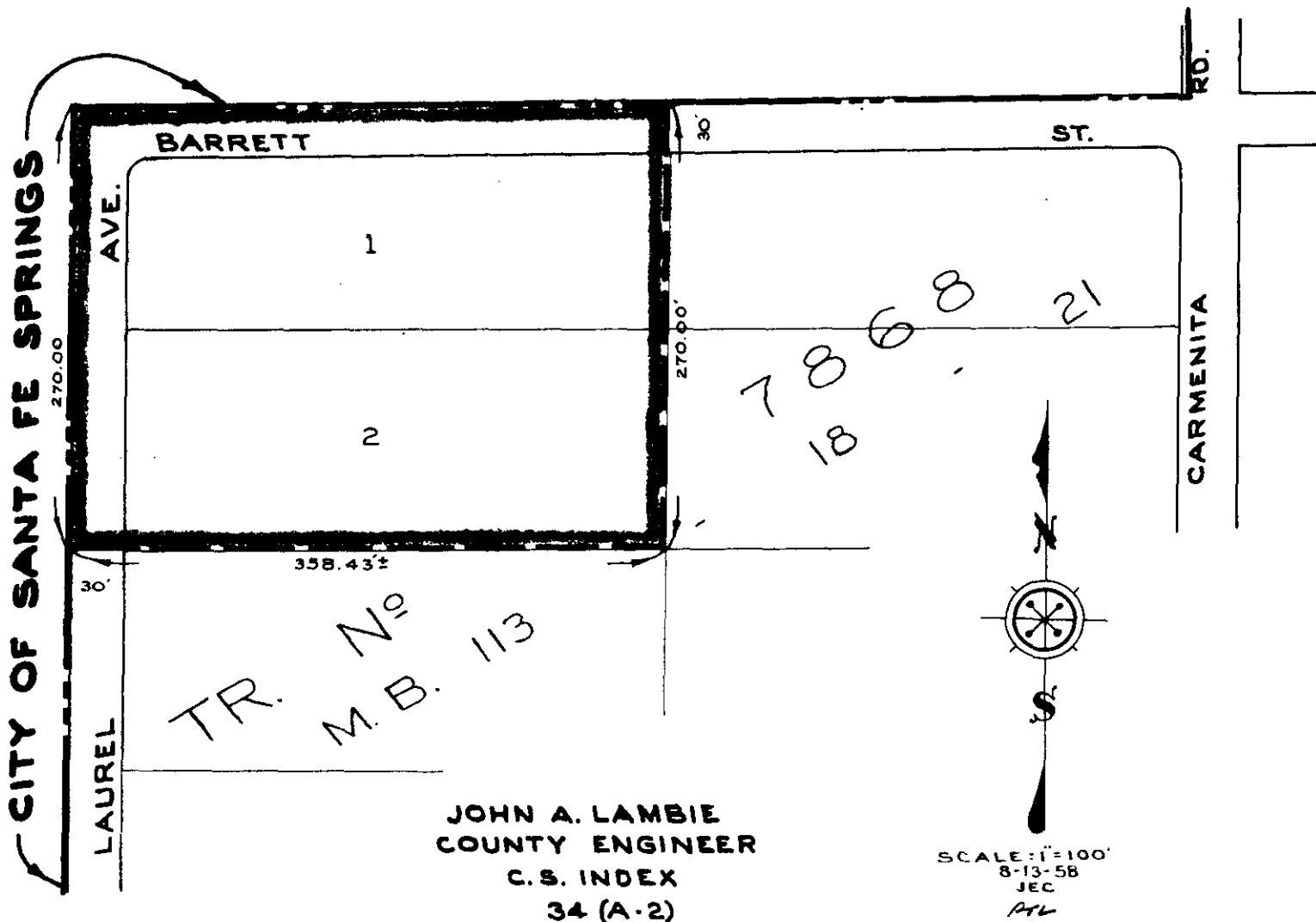
Annexation of Uninhabited Territory to The City of Santa Fe Springs

Filed With The Secretary of State : Aug. 6, 1958  
Containing 0.003 Square Miles

## - LEGEND -

Existing City Boundary : 

Boundary of Annexation : 



October 21, 1958

**DESCRIPTION OF TERRITORY WITHDRAWN FROM CONSOLIDATED  
COUNTY FIRE PROTECTION DISTRICT BY RESOLUTION NO. 245**

**(Under Health and Safety Code Section 14540 (Amended by Statutes  
1957: Chapter 797))**

**That portion of Consolidated County Fire Protection District  
as same existed on September 15, 1958 within "Amundsen No. 28"  
to the City of Santa Fe Springs.**

**Containing: 0.003 Square Miles**

**There are no outstanding water contracts to be modified or  
cancelled per Chief Engineer, County Fire Protection Districts.  
(Health and Safety Code Section 14548) Effective date of with-  
drawal, September 15, 1958.**

**cc: Auditor (2)  
Fire Prot. Dist's. (K.E. Klinger)  
Deser. Book  
Fire Prot. Dist. File  
City Annex File ✓**



Gordon T. Nesvig  
Secretary

COUNTY OF LOS ANGELES

# COUNTY BOUNDARY COMMISSION

501 Hall of Records  
Los Angeles 12

April 2, 1958

APR 8 PM 12 07  
PM 12 07

## MEMBERS

Burton W. Chace  
Chairman  
John R. Quinn  
County Assessor  
J. M. Lowrey  
Auditor-Controller  
Milton Breivogel  
Director of  
Regional Planning  
John A. Lambie  
County Engineer

Meno Whilhelms,  
City Clerk  
City of Santa Fe Springs  
City Hall  
Santa Fe Springs, California

Re: Proposed Amundsen Annexation  
to the City of Santa Fe Springs

Dear Sir:

At the meeting held on April 2, 1958, the County Boundary Commission reviewed the boundary description and map submitted by E. E. Mozer of Kemmerer Engineering Company Inc., 145 North Painter Avenue, Whittier, California, with his letter of March 24, 1958 of the proposed annexation of territory to the City of Santa Fe Springs.

In order to avoid leaving a strip of unincorporated territory between this proposed annexation and the proposed "Carmenita Annexation No. 24" to the City of Santa Fe Springs, the boundaries were revised, with the approval of Kemmerer Engineering Company, to include Barrett Street. This proposed annexation overlaps the proposed City of Whittier Hills.

Upon recommendation of the County Engineer slight revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions, the County Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

GORDON T. NESVIG, Secretary  
COUNTY BOUNDARY COMMISSION

GTN:mak  
Enc.

cc:—R. F. Flickwir, Co. Engr. Office  
E. E. Mozer



April 1, 1958

Mr. Burton W. Chace, Chairman  
County Boundary Commission  
501 Hall of Records

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF SANTA FE SPRINGS  
"AMUNDSEN ANNEXATION"

In compliance with your request of March 25, we have reviewed the submitted legal description of the proposed boundaries of this annexation and report as follows:

1. The boundaries conform with record lines.
2. In order to avoid leaving a strip of unincorporated territory between this proposed annexation and the proposed "Carmenita Annexation No. 24" to the City of Santa Fe Springs, the boundaries were revised, with the approval of Kemmerer Engineering Company, to include Barrett Street.
3. This proposed annexation overlaps the proposed City of Whittier Hills.
4. Other boundaries are shown in relation to the proposed boundaries of this annexation on the enclosed map.
5. Because of item two above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

LDM-JVL:el  
Encl. (4)

cc: G.T. Nesvig  
L.B.K.  
File

L. D. Moore  
Division Engineer



RECEIVED  
COUNTY ENGINEER  
MAR 26 1958

COUNTY OF LOS ANGELES

# COUNTY BOUNDARY COMMISSION

501 Hall of Records  
Los Angeles 12

March 25, 1958

## MEMBERS

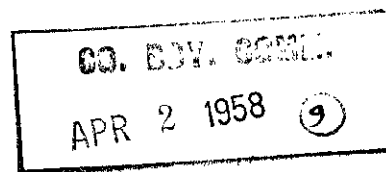
Burton W. Chace  
Chairman  
John R. Quinn  
County Assessor  
J. M. Lowrey  
Auditor-Controller  
Milton Braivegel  
Director of  
Regional Planning  
John A. Lambie  
County Engineer

Gordon T. Nesvig  
Secretary

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/1/01 BY 60322 UCBAW

Re: **Proposed Amundsen Annexation  
to the City of Santa Fe Springs**

Mr. J. A. Lambie  
County Engineer  
108 West Second Street



Attention: R. F. Flickwir

Dear Mr. Lambie:

Attached is a communication from E. E. Mozer, Kemmerer Engineering Co., Inc., 145 N. Painter Ave., Whittier, California requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2, of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Santa Fe Springs.

Will you kindly review the description and map attached, and return them with your recommendation to the County Boundary Commission.

Very truly yours,

*Gordon T. Nesvig*

GORDON T. NESVIG  
Secretary

GTN:mak



**DESCRIPTION OF PROPOSED  
"AMUNDSEN ANNEXATION"  
TO THE CITY OF SANTA FE SPRINGS**

(Revised)

Lots 1 and 2 of Tract No. 7868 in the County of Los Angeles, State of California, as per map recorded in Book 113, pages 18 to 21 inclusive of Maps, in the office of the county recorder of said county, and that portion of Laurel Avenue and Barrett Street, described as a whole as follows:

Beginning at the intersection of the Easterly boundary of the City of Santa Fe Springs as same existed on March 31, 1958, with the northerly line of Barrett Street, 30 feet wide as shown on said map; thence easterly along said northerly line to the northerly prolongation of the easterly line of said Lot 1; thence southerly along said prolongation and the Easterly lines of said Lots 1 and 2, 270.00 feet to the Southeast corner of said Lot 2; thence Westerly along the Southerly line of said Lot 2 and the Westerly prolongation thereof 358.43 feet, more or less to said Easterly boundary of the City of Santa Fe Springs; thence Northerly along said Easterly boundary of the City of Santa Fe Springs 270.00 feet to the point of beginning.

DESCRIPTION APPROVED  
APR 1 1958  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY *Richard M. Cron* DEPUTY

CITY OF **Santa Fe Springs**

PROPOSED ANNEXATION: **"Amundsen Annexation"**

Filed with the County Boundary Commission on **March 25, 1958**

DISTRICTS INVOLVED (As of above date):

**Road District No. 1**

**L.A. County Public Library**

**L.A. County Flood Control District**

**L.A. County Flood Control District Zone 1**

**Metropolitan Water District**

**Central Basin Municipal Water District**

**Southeast Mosquito Abatement District**

**Consolidated County Fire Protection District**

**County Sanitation District No. 18**

**South Whittier School District**

**Whittier Union High School District**

This list is prepared in compliance with Section 35002.1  
of the Government Code, Added by Stats 1957 Ch 1302.

# City of Santa Fe Springs, California

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◆ CITY HALL  
11701 TELEGRAPH ROAD  
P. O. BOX 2337  
Telephone OXford 2-6981

8 August 1958

County Engineer  
108 West Second Street  
Los Angeles, California


Gentlemen:

We are enclosing herewith, copies of the following  
Ordinances:

Ordinance No. 85 - Amundsen Annexation No. 28

Ordinance No. 86 - Triplett Annexation No. 29

Very truly yours,

  
Meho L. Wilhelms  
City Manager-City Clerk

MLW/vn  
Enclosures

RECEIVED  
AUG 11 1958

AUG 11 AM 11 02

RECEIVED  
AUG 11 1958

ORDINANCE NO. 85

AN ORDINANCE APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY, DESIGNATED "AMUNDSEN NO. 28" TO THE CITY OF SANTA FE SPRINGS.

THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS DOES ORDAIN AS FOLLOWS:

WHEREAS, heretofore, the Council of the City of Santa Fe Springs did pass and adopt a Resolution giving notice of the proposal to annex certain uninhabited territory to the City of Santa Fe Springs, said territory being therein designated as "Amundsen No. 28" said Resolution describing the boundaries of the territory proposed to be annexed, and

WHEREAS, said Resolution did contain a notice of the day, hour and place when and where the Council of the City would hear protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than fifteen and not more than fifty days from the date of passage of said Resolution; and

WHEREAS, on the 26th day of June, 1958, at the hour of 7:30 P.M., in the Modified Room of the Gymnasium of the Santa Fe Springs High School, in the City of Santa Fe Springs, County of Los Angeles, State of California, said time and place being the day, hour and place fixed in said Resolution for hearing protests to the said annexation, the said City Council did hear and pass upon all protests made to the proposed annexation and did determine that protests had not been made by the owners of one-half of the value of the territory proposed to be annexed as shown by the last equalized assessment roll, nor by public and private owners of one-half of the value of the territory proposed to be annexed as determined by said legislative body, and

WHEREAS, said territory is contiguous to the City of Santa Fe Springs, and is uninhabited territory in the County of Los Angeles,

NOW, THEREFORE, the said Council of the City of Santa Fe Springs does hereby approve the annexation of the territory hereinafter described to the City of Santa Fe Springs, and does hereby further ordain that the said territory be and is hereby annexed to the City of Santa Fe Springs.

That said territory, the annexation of which to the City of Santa Fe Springs is herein approved, is all the territory situate in the County of Los Angeles, State of California, more particularly described in "Exhibit A", which is attached hereto and made a part hereof.

PASSED AND ADOPTED this 10<sup>th</sup> day of July, 1958, by the following called vote:

AYES:

COUNCILMEN:

*Camil Emmens, Mc Cann &  
Mayor Moreno*

NOES:

COUNCILMEN:

*- None*

ABSENT:

COUNCILMEN:

*Peck*

/s/ R. John Moreno

MAYOR

ATTEST

/s/ Meno L. Wilhelms

CITY CLERK

7313  
FRANK M. JORDAN  
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 6th day of August, 1958, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 86 of the CITY OF SANTA FE SPRINGS, certified by Monro L. Wilhelms, City Clerk.

I further certify that the 10th day of July, 1958, is stated in the certificate of said City Clerk as the date on which said ordinance was regularly passed and adopted by the legislative body of said City and

That said ordinance sets forth approval of the annexation to the CITY OF SANTA FE SPRINGS of certain uninhabited territory, a description of the boundaries and the designation thereof as:

*Phoned for 8-8-58*  
"Amendment No. 28."

IN WITNESS WHEREOF, I hereunto  
set my hand and affix the Great  
Seal of the State of California

this 6th day  
of August, 1958.

*Frank M. Jordan*  
Secretary of State



AFFIDAVIT  
AMENDING ORIGINAL AFFIDAVIT  
OF COMPLETION  
AMUNDSEN ANNEXATION NO. 28

STATE OF CALIFORNIA       )  
COUNTY OF LOS ANGELES   ) ss

MENO L. WILHELMS, being first duly sworn, deposes and says:

That he is now, and at all times herein mentioned was, the duly appointed, qualified, and acting City Clerk of the City of Santa Fe Springs, a municipal corporation situated in Los Angeles County, California;

That the Affidavit of Completion of Amundsen Annexation No. 28 to the City of Santa Fe Springs was filed with the office of the County Recorder of Los Angeles County, California, on August 22, 1958, and is Document No. 4323, County Recorder File No. 1378A;

That the boundary map accompanying the original Affidavit of Completion of Amundsen Annexation No. 28 to the City of Santa Fe Springs is not clear in the point of contiguity with the existing City boundaries at the time of annexation; that the legal description contained in the ordinance of annexation, Ordinance No. 85, is correct;

That the point of contiguity of Amundsen Annexation No. 28 to the City of Santa Fe Springs, is the west line of Laurel Avenue and the north line of Barrett Street;

That this Affidavit shall amend the original Affidavit of Completion of Amundsen Annexation No. 28, filed in the office of the County Recorder of Los Angeles County, by clarifying the point of contiguity of said annexation, as set forth in the map attached hereto.

  
\_\_\_\_\_  
City Clerk  
City of Santa Fe Springs

SUBSCRIBED and SWORN to before me  
this 14th day of October, 1958.

  
\_\_\_\_\_  
Notary Public in and for said State and  
County   My Commission Expires Sept. 16, 1961

STATE OF CALIFORNIA           )  
COUNTY OF LOS ANGELES       ) ss.  
CITY OF SANTA FE SPRINGS    )

I, MENO L. WILHELMS, City Clerk of the City of Santa Fe Springs, hereby certify that the attached Description of Proposed Annexation No. 28 to the City of Santa Fe Springs, is an exact and true copy of the boundary description approved on April, 1958, by John A. Lambie, County Engineer, and filed with the Secretary of State of the State of California.

IN WITNESS WHEREOF, I have hereunto set my hand this  
21 day of August, 1958.

  
Meno L. Wilhelms, City Clerk